

presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for April 11, 2023 and Minutes for May 9, 2023. (For possible action)
- IV. Approval of the Agenda for August 8, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 7. Receive a report from Clark County Administrative Services regarding Sandy Valley Road updates, Animal Control issues and regulations, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: September 12, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

May 9, 2023

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:35 pm by Greg Neff, Chairperson. Brian Kahre, Jamie Scanlon, and Rusty Fogel were present. Randy Imhausen was absent.

II. Public Comment

There was none

III. Approval of Minutes for April 11, 2023.

Minutes were not available and tabled for next month.

IV. Approval of Agenda for May 9, 2023.

Moved by: Brian

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department.

Chief Ken Smith reported the calls for the month of April and announced County Fire is looking to do Certification class to train volunteers for Emergency Crisis Response in Sandy Valley and Goodsprings. The class will be held for two days, May 20th and 21st. He stated registration is by a QR code for the class which will be on the back table.

2. Receive a report from Metro.

There was none

3. Received a report from Sandy Valley School.

Brian Kahre reported baseball and softball have wrapped up their seasons. He also reported the new high school building is delayed due to AC issues.

4. Receive a report from Parks and Recreation.

There was none

5. Received a report from Valley Electric.

Electra read an email from Terrie D'Antonia reminding everyone there is the smart HUB app to view your bill and update information in the Rural Lite along with the VEA website.

6. Received a report from BLM.

Matthew Popores with BLM had nothing to report but was available for questions.

7. Received a report from the County Administration.

Meggan Holzer reported Public Works will start work on the pass in March 2024, meanwhile continuing to fix the road. She announced a Sandy Valley Arts and Entertainment Festival scheduled for May 13th in the park with 2 food trucks, a petting zoo, a large blow up bounce house obstacle course and 27 vendors, unfortunately there will be no talent show as no one showed interest in that and the Mayor will be there. Meggan also reported the Ford Raptor plans were approved by the County Commissioners.

VI. Planning and Zoning

There was none.

VII. General Business

There was none.

VIII. Comments by the General Public.

Marianne Donnelly spoke on the possibility of Fronterra Solar setting up off Kingston road on the California side giving her interpretation of how that may affect the community and how the Boss Mine will be using up water from their well. Gail Beckman announced the Open House at the Courthouse on May 18th, along with Senior pancake breakfast on Saturday May 20th and also on May 20th Randy Couture Poker Run starting at Red Rock Harley Davidson ending at Pioneer Saloon. She announced the football/cheer fundraiser car wash on May 27th at the Fire Department and a Memorial by the American Legion on Memorial Day.

IX. Next Meeting Date.

June 13, 2023

X. Adjournment

The meeting was adjourned at 7:50 pm